

NETWORK OF MINISTRIES HANDBOOK



EAGLE WORLDWIDE

Eagle Worldwide Network of Ministries Handbook
Revised March 2021

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NOTE: This handbook/manual was adopted on the 8th day of December 2011, and may be reviewed and revised for content, policy, or fees by the leadership of the Network and Board of Directors of Eagle Worldwide Ministries at any time, as they see fit. Changes in fees will not be altered except for a new calendar year. Revised March 2021.

About Us

Introduction letter from the President and Founder of Eagle Worldwide Ministries, Dr. Russ Moyer

We provide credentialing, ordination, commissioning and spiritual covering to 5-fold ministers, marketplace ministers, missionaries, chaplains, travelling and itinerant ministers, churches, intercessors, worship leaders, outreach ministers and home church leaders. Our fellowship is relationally based as well as family oriented. Our intent is to provide you, our associated leaders, with the following benefits:

- 1) Prayer covering through our network leadership on a personal basis and through our prayer network at: peoplewhoprayer@eagleworldwide.com.
- 2) Family Network days during summer camp in Hamilton, Ontario and winter camp in Pensacola, Florida.
- 3) Ongoing ministry training and equipping programs through Eagle Worldwide Ministries Training Center that includes mentoring programs, online training and discipleship for practical ministry. We also provide specialized training courses in leadership, prophetic ministry, deliverance, inner healing, and intercession at our main hub locations as well as affiliated churches and ministries we visit.
- 4) We provide network members with a certificate of ordination or credentialing as well as a pocket card that they may present when entering hospitals, prisons, senior centers etc. which identifies them as a minister in our network.

- 5) Network members receive a 20% discount on all ministry resources, books, manuals, etc.

We recommend that each member once a year send a brief ministry update for targeted prayer. References may be requested.

Our heart is do all that we can to equip, empower and support the vision God has put on your heart, partnering together in the harvest, and recognizing the gift and call of God on each of our lives.

God Bless You,



Dr. Russ and Pastor Mave Moyer

Introduction

Eagle Worldwide Network of Ministries is a company of apostolic leaders, churches, and ministries committed to walking in a covenant relationship with Eagle Worldwide Ministries. It is based on a common vision of a fully functioning New Testament Church with a Kingdom vision and focus.

Our Vision

Our vision is to build a network of churches, ministries, and leaders. This network is committed to train and release believers into their call and ministry. We believe that all the gifts of the Spirit described in the New Testament are for today, including prophecy and deliverance. We also believe that there is no junior Holy Spirit, and that both youth and children can and should be equipped and released in ministry. We proceed on the basis that the release of the gifts of the Holy Spirit are not to be restricted by age, race, gender, or class. The network will include members from varied backgrounds, including Christian businessmen and women.

Our objective is to cross over all denominational lines and bring the different streams together in unity. According to Psalm 133 and Isaiah 60:6, we partner together in the harvest under the commanded blessing. We network together conventional churches, church plants, home fellowships, outreach ministries, traveling and itinerant ministers, and missionaries, as well as a wide range of Christian workers, including business leaders. We gather under an apostolic covering based on relationship, encouragement, and unity.

Board of Directors

Board of Directors - Canada

Dr. Russ Moyer	Hershel Snajdman
Pastor John Irving	Ellen Campbell
Wendell Jerome	

Board of Directors - USA

Dr. Russ Moyer	Pastor Mave Moyer
Dr. Rob Corvino	Richard Barker
Felecia Bowen	Debbie and Glenn Garland
Stephanie Woods	Donna Perniciaro
Jennifer Belmore	Christina and Michael Walden
Jody Barham	Patricia Wallace (Secretary of the board)

The Ministerial and Ethics Committee (Presbytery)

This committee reviews all applications determining who receives credentials and accreditation as well as handles all disciplinary measures when necessary, involving either churches or ministers involved in the Network.

The following is a list of individuals who serve on the Ministerial and Ethics Committee of the EWWM Network of Ministries.

Dr. Russ Moyer, Apostolic Overseer
Pastor Mave Moyer, Governing Official

Presbytery Committee:

Pastor Miguel Simon	Pastor John Irving	Ellen Campbell
Pastor Joanna Adams	Pastor Patricia Wallace	

Statement of Faith

At Eagle Worldwide Ministries, we believe:

- 1. The Bible is the inspired, infallible, and authoritative Word of God.**
 - 2 Timothy 3:16-17 – *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.*

- 2. There is one God, eternally manifested in the Person of the Father, Son, and Holy Spirit.**
 - 1 Corinthians 12:4-6 – *There are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. And there are varieties of effects, but the same God who works all things in all persons.*
 - 2 Corinthians 13:14 – *The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.*
 - Matthew 28:18-20, Colossians 2:9, Romans 1:20

- 3. In the virgin birth of Jesus Christ, in His vicarious and atoning sacrifice through His shed Blood, in His bodily resurrection, in His ascension, and in His personal return in power and glory upon the earth.**
 - Isaiah 7:14 – *Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.*
 - Matthew 1:25, 1 Timothy 3:16

- 4. Regeneration and conversion through faith in Jesus Christ is absolutely essential for the salvation of lost and sinful humanity.**
 - Ephesians 2:8 – *By grace you have been saved through faith, and that not of yourselves; it is the gift of God.*
 - Romans 10:9-10

- 5. Water baptism is not a saving ordinance but is essential in obedience to the Gospel and should be administered by immersion.**
 - Acts 1:5 – *For John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.*

- 6. The Gospel includes holiness of heart and life, healing of the body, and a definite personal experience with the Holy Spirit. Thereby the gifts of the Spirit become active in the life of the believer. This work of the Holy Spirit is for men, women, and children.**
 - 1 Thessalonians 3:13 – *So that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.*
 - Isaiah 11:6, 2 Timothy 3:15, Matthew 18:1-4, John 11:25-26

- 7. In the bodily resurrection of believers at the end time and the judgment of all mankind, with the just unto eternal life the unjust into eternal damnation.**
 - Daniel 12:2 – *And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.*
 - 1 Corinthians 15:15-16, 1 Thessalonians 4:16, Mark 16:16

- 8. In the spiritual unity of all believers in our Lord Jesus.**
 - Psalm 133:1 – *Behold, how good and how pleasant it is for brethren to dwell together in unity!*
 - Ephesians 4:5, Ephesians 4:13

- 9. In the full function of the five-fold ministry, which was given to perfect and equip the saints, so they can enter the work of their ministry, thereby edifying the whole Body of Christ.**
 - Ephesians 4:11-12 – *And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.*
 - Ephesians 2:19-22

10. Both men and women may be called to serve in church ministry without restriction due to gender.

- Galatians 3:26-28 – *For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.*
- Romans 16:1-15, Acts 2:7-18

11. Marriage is a holy sacrament ordained by God as the union of one man and one woman in covenant relationship.

- Genesis 2:23-24 – *And Adam said: “This is now bone of my bones and flesh of my flesh; She shall be called Woman, because she was taken out of Man.” Therefore, a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.*
- Genesis 1:27-28

Our Network

An Apostolic Relational Network

We are an apostolic, spiritual, and relational covering. More than a denomination or a fellowship, we maintain a relational network. We seek to know those who labor among us and have relationship with those who are covered and credentialed with us.

We at Eagle Worldwide Ministries believe the Lord wants us to not be independent or dependent but rather to be inter-dependent, inter-related and inter-connected. As Apostolic leaders, we must be aware that through the anointing many people will be drawn to us as spiritual leaders, mentors, or parental figures in their lives and churches. This is a covenant relationship, and therefore a responsibility not to be taken lightly before the Lord. There are three levels of relationship that an individual or a ministry can enter into with Eagle Worldwide Network of Ministries:

1. Full Covenant Relationship
2. Network Relationship
3. Affiliate Relationship

We as an organization recognize the following biblical and legal titles and offices: Apostles, Prophets, Teachers, Evangelists, Pastors, Deacons, Elders, Bishops, Doctors, and Reverends.

Network Oversight and Structure

The Network was birthed out of Eagle Worldwide Ministries and works under this ministry. A Director of Operations is appointed by the President of Eagle Worldwide Ministries to manage the Network. This person will have executive powers and will oversee the entire Network. Overseers are appointed as needed to oversee the various aspects of the Network, and they only oversee areas of the Network for which they have a passion and call. Presbyters are selected from within the Network to review the guidelines and policies, and to address issues such as accountability and

discipline. Presbyters also determine who meets the requirements of credentialing and at what category they are to be credentialed

Specific guidelines govern the financial arrangements regarding support for the Network, as well as the individual overseers and ministries involved. Details are handled on an individual basis, as agreed by covenant. We believe that the biblical principles of tithing, both on personal and corporate levels, and liberal giving should guide all financial decisions. We will encourage these principles and apply them in our relationships throughout the Network, keeping a Kingdom vision.

As we walk in covenant relationship and encourage the vision of God placed in your heart, we believe that God “has plans to prosper you and give you hope and a future” (Jeremiah 29:11). This verse has a very interesting context that is seldom considered. It really puts the covenant relationship into perspective. There was a condition to this promise. It would come to pass for God’s people “as they settled in the land of exile and became a blessing to the city where God placed them” (Jeremiah 29:4-7). If that applied to the heathen city of Babylon, how much more will we be blessed as we apply it to Kingdom ministries where God has placed us in covenant relationships?

Therefore, we encourage churches and ministries to give into other Kingdom ministries. The Spirit will guide them as they prosper to sow liberally into Kingdom ventures, including blessing other individuals. Keeping the scriptures mentioned in mind, we know that both the Network and Eagle Worldwide Ministries will be supported with joy and all needs will be met. We, likewise, will keep applying these principles to the Network and Eagle Worldwide Ministries.

In addition, the following board guidelines will be followed:

- On specific occasions, where permission is granted for a ministry working together with Eagle Worldwide Ministries or the Network to sell resources, an agreed share of the profits will be given to Eagle Worldwide Ministries or the Network. Resource tables need to be approved and will not be granted for everyone at meetings. Care

must be taken not to directly compete with other resource tables. Care must also be taken to not commercialize or distract in any way from the spiritual emphasis of meetings.

- Personal blessings given to leaders and overseers are personal, and it is up to the individual to use however he/she wishes.
- The Network will sow into Eagle Worldwide Ministries on a regular basis through tithes and offerings, following the biblical principles. Overall, the aim of tithing is to encourage liberality in giving and sowing into Kingdom ministries.

Benefits of Joining Our Network

The most important part of our network is that it is not a denomination, but rather a relational fellowship where we can walk in unity as one, releasing unity's powerful blessing as outlined in Psalm 133:1 - *"Behold, how good and how pleasant it is for brethren to dwell together in unity!"*

Benefits of being credentialed under the EWWM Network include:

- You will be provided with a spiritual and prayer covering, and a hedge of protection around you and your ministry gifting's and callings.
- You will gain access to ongoing training and resources through the EWWM Network and Eagle Worldwide Ministries Training Center at a reduced price.
- You will be connected to other five-fold ministers and spiritual leaders who can provide potential ministry opportunities.
- You will receive a certificate and a wallet card outlining your credentials that will give you potential access to prisons, hospitals, and other places requiring clergy identification.

- You can send prayer requests to our team of intercessors who are ready to pray for you and your needs. If you have a prayer request and would like to be covered in prayer, you can email your request to peoplewhoprayer@eagleworldwide.com and our team will pray for you.

Covenant Churches

We at Eagle Worldwide Ministries believe in the spiritual, relational, and practical aspects of covenant relationship. There are two types of relationships as Eagle Worldwide Covenant Churches/Ministries: An Eagle Worldwide Covenant Family Church or Ministry and an Eagle Worldwide Covenant Network Church or Ministry. The following are expectations and benefits for those who desire to be an Eagle Worldwide Covenant Family Church or an Eagle Worldwide Covenant Network Church:

- Believe, endorse, and adhere to the Eagle Worldwide Ministries Statement of Faith.
- Leadership pursue and engage in active relationship, regular communication, and spiritual accountability with the apostolic leaders of Eagle Worldwide Ministries. As your spiritual covering, we will provide apostolic counsel and walk with you, seeking to support you as you discern the strategies and plans that God has for you.
- Should adhere to the biblical principles of tithing, both on a personal level for their leadership, as well as on a corporate level. Covenant Churches are expected to tithe to the covering of Eagle Worldwide Ministries. This special part of covenantal obedience opens the doorway for blessing and an open heaven. This is not just for our people individually, as we teach these biblical principles of tithing and giving, but also over our churches, as we practice this biblical mandate.
- Leadership attend Eagle Worldwide Network functions. This is a time to meet other ministers and leaders under the Network, to fellowship, to receive ministry updates, to receive impartation and teaching, and to be equipped and empowered to lead in your local venue. At our network functions, ministers gather from diverse cultures, backgrounds, and ministry settings. We treasure this time to get to know you better, to serve you as you minister, and to be able to learn from one another. You will not want to miss these

special times of equipping and networking, as we join in unity and vision.

- As a Covenant Church, you play a tremendous role in partnering in the vision of The Eagle Worldwide Retreat and Revival Centre. Our overall vision for Covenant Churches encompasses participation in attending and helping to host camp by volunteering service and support, helping to lead worship, etc. in several camp meetings during the summer, as well as participation in the summer schools that we offer whenever possible. Together we offer a place for people to come and be refreshed, revived, saved, healed, and transformed. You, as a Covenant Church, have a Retreat Centre, where people come from the city, the province, and the nation. Also, it is a place where the nations can go to receive a touch from God, and to be equipped and activated in their gifts and callings.
- As a Covenant Church you now have an Online Training Center where you can send people to get trained in the Word and ready for ministry.
- As a Covenant Church you have an Outreach Centre, The King's Way, which feeds up to 200 people daily. The Covenant Churches of Eagle Worldwide work together to partner with this transforming ministry where many receive healing, freedom, and deliverance in downtown Hamilton, Ontario, Canada.
- As a Covenant Church it is recommended that leadership and pastors receive individual covering and credentialing under the Eagle Worldwide Network of Ministries.
- All fees and renewal forms must be kept up to date. A renewal reminder will be sent to you on an annual basis and a late fee implemented if returned past the due date.

Covenant Family Churches and Ministries

Covenant Family Churches and Ministries are churches or ministries that we have birthed or have come under our covering and desire to be identified as a Covenant Family Church or Ministry. As a Covenant Family Church or Ministry, they will be in full covenant relationship with Eagle Worldwide Ministries and would:

- Tithe to Eagle Worldwide Ministries.
- Have relational input and approval from EWWM leadership prior to booking guest speakers, approval for using the EWWM name, logo and other marketing tools, and approval prior to initiating financial missionary support to selected recipients.
- Submit weekly written reports outlining church activities/updates.
- Discuss and submit their ministry's vision and goals annually.
- Supply a current list of elders, deacons, and ministry leaders with contact information.
- Provide an annual financial report.
- Provide proof of a liability insurance policy with at least three million dollars coverage.
- Adhere to all EWWM ministry policies concerning children, youth, personal ministry, counseling, and ministerial ethics.
- Have a pastor who is an ordained minister, who has been approved/appointed by the EWWM board of directors.
- Involve the church in Winter Camp, Summer Camp, Eagle Worldwide Training Center and EWWM outreach projects.
- Attend network functions.

- Ensure that all network fees and renewals are addressed in a timely manner.

Covenant Network Churches and Ministries

Covenant Network Churches/Ministries are churches or ministries that we may have assisted, as they launched, and are in full covenant with our network or have decided to come under our Network Covering. As Covenant Network Churches/Ministries, they would:

- Have pastor(s) ordained with EWWM.
- Tithe to EWWM.
- Use EWWM name, logo, and other promotional material only for approved marketing purposes.
- Be supportive of and partner with Spring Camp, Summer Camp, Eagle Worldwide Training Center and EWWM outreach projects.
- Supply proof of adequate liability insurance.
- Adhere to the code of ethics established by EWWM concerning personal conduct and ministry finances.
- Attend Network functions.
- Ensure that all Network fees and renewals are addressed in a timely manner.
- Provide an annual ministry update and vision for the upcoming year.

Affiliate Churches, Ministries and Ministers

These are individuals, churches and ministries that are relationally involved and connected to Eagle Worldwide Network and its leadership but may be credentialed, ordained, and spiritually covered by another network, fellowship, or denomination. They may be affiliated through relationship or interaction with the traveling ministry, The King's Way, the campground, or some other area of the Ministry or Network. This group is in relationship with EWWN, but the relationship is not of a covenant nature. They are in unity with our purposes and our leadership. They are under no financial obligation to the network, ministry, or its leadership other than to keep their license fees paid if credentialed with EWWN, and to give liberally according to services, mentoring, training, counseling, or ministry provided by the ministry, network or leadership as they feel led.

Ministerial Credentials

Credentialing Categories and Expectations

We provide credentialing and spiritual covering for five-fold ministers, marketplace ministers and missionaries, traveling and itinerate ministers, and foreign and domestic missionaries. Credentialing categories available:

1. Certified Practical Minister
2. Licensed Minister
3. Ordained Minister
4. Ordained/Governmentally Recognized Minister (only for those who serve in a pastoral position and require the governmental registration to marry; an additional fee is required for this category)
5. Chaplain

All credentialed ministers are expected to:

- Ensure that all network fees and renewals are addressed in a timely manner.
- Maintain personal conduct that adheres to the standards laid down in scripture and the standards outlined in the EWWM Code of Ethics.
- Be a member in good standing with a local church or fellowship.
- Submit an annual ministry update report when renewing licensing/ordination.
- Be supportive of EWWM Network events.
- Be teachable, open to correction, and submit to oversight and discipline when standards are violated.

- Continue to pursue spiritual education, Bible School, and practical ministry training.

Certified Practical Minister

Certified Practical Ministers are practical ministers or marketplace ministers who are actively involved in ministry within their arena of influence, usually in a leadership capacity. Examples may include serving within a church or outreach setting in a practical area such as youth, music, outreach, drama, theatre, intercession, cell groups, home fellowships, prison ministry, nursing home ministry, hospital visitation, etc. Practical ministers in the marketplace will be effective evangelists in the workplace. They are more than just Christians going to work. They are those who operate in their sphere of influence to effectively advance the Kingdom of God.

Certified Practical Minister Expectations:

- One or more years of engaging in practical ministry in a church, ministry, outreach, or marketplace setting.
- Recognized by their pastor or spiritual authority as being a fruitful leader in their given area(s) of practical ministry.
- Having received sufficient practical training or mentorship in their given area of ministry to adequately fulfill their roles and responsibilities.

Licensed Ministers

Licensed Ministers are actively engaged in a Christian ministry position and have two or more years of practical ministry in a church, ministry, outreach, or marketplace setting. Some examples of those seeking licensure might include missionaries, itinerant ministers, outreach ministers, associate pastors, etc. They may have completed Bible School or practical ministry training, or they may be in the process of preparing for ordination including pursuing further Bible School and/or practical

ministry training, such as that provided by Eagle Worldwide Training Center, The Elisha Mentoring Program, or similar effective ministry training tools.

Licensed Minister Expectations:

- Two or more years of practical experience in ministry in a church, ministry, outreach, or marketplace setting
- Recommended by their pastor or spiritual authority, and recognized in their area of ministry as being a capable minister
- Has completed a satisfactory amount of training and equipping for the position they are undertaking
- Bible school and practical ministry training is recommended

Ordained Ministers

Ordination is the highest classification of ministerial credentials granted by EWM Network of Ministries. We ordain individuals who meet the criteria and approval of the Presbytery board, and who demonstrate the fruit of operating in a five-fold ministry office as outlined in Ephesians 4:11-12. Examples include pastors, itinerant ministers, missionaries, evangelists, marketplace ministers, etc. Clergy registration with the government of Ontario is available for those who pastor a church and require the ability to marry individuals in their care. Note that a \$100 clergy registration fee applies, in addition to application and ordination credentialing fees.

Ordained Minister Expectations:

- Three or more years of practical experience in leadership in a church, ministry, outreach, or marketplace setting

- Demonstrates the fruit of a five-fold ministry office with ministry as a regular customary vocation in either a church, outreach or a marketplace setting
- Has completed a satisfactory amount of training and equipping for the position they are undertaking
- Bible school and practical ministry training recommended

Chaplain

Chaplains are actively engaged in a Christian ministry position and have three or more years of practical leadership experience in a church, ministry, outreach, or marketplace setting. The role of a chaplain is to lead nondenominational religious services and provide spiritual support to those who are unable to attend organized religious services. Typically, a chaplain works in a hospital, prison, or university, or serves as part of the military. Key skills for a chaplain include interpersonal communication and empathy. They provide a listening ear, emotional support, and spiritual support to many, including patients, relatives, friends and hospital staff. A chaplain's duties include performing religious rites, conducting worship services, providing confidential counseling, and advising commanders on religious, spiritual and moral matters. Chaplains and pastors both serve vital roles in leading others to grow in their faith, but each role may utilize their skills differently. For example, a chaplain is traditionally a spiritual caregiver who reaches out to anyone in need, while a pastor is typically a spiritual leader in a church.

Chaplaincy Expectations:

- Three or more years of practical leadership experience in a church, ministry, outreach, or marketplace setting.

- Demonstrates the fruit of a five-fold ministry office, with ministry as a regular, customary vocation in either a church, outreach or a marketplace setting.
- Has completed a satisfactory amount of training and equipping for the position they are undertaking.
- Bible school and practical ministry training recommended.

Credentialing Fees

Credentialing fees consist of a one-time application fee of \$50, an additional one-time clergy registration fee of \$150 for those applying for governmental recognition/number to marry, plus an annual fee as follows:

1.	Certified Practical Minister	\$100.00
2.	Licensed Minister	\$125.00
3.	Ordained Minister	\$150.00
4.	Ordained Minister with Governmental Recognition	\$150.00
5.	Chaplain	\$150.00

Ordination Ceremony/Laying on of Hands

There is a minimum of two ordination ceremonies each year. This is a formal event where you are encouraged to invite witnesses to observe your covenant, in a reverential manner, fitting to the office which you are entering. At our discretion, we may hold more ceremonies where and when we see fit.

Courses

We at the Eagle Worldwide Network of Ministries are committed to equipping and empowering you, our associated and affiliate ministers for the work of the harvest. We believe that ongoing education and practical ministry training are an important part of birthing, building, and growing in the spirit.

If you are new to the EWWM Network and have transferred from another fellowship, we suggest that you take the following courses for you to fully understand the Apostolic/Prophetic mandate of EWWM.

- Leading on the Prophetic Edge
- Razing Hell
- War and Roses
- Night Watch

If you have not attended Bible School but wish to be ordained, we suggest the following courses:

- Christian Foundations 1
- Christian Foundations 2
- Healing of The Wounded Soul
- Leading on the Prophetic Edge
- Razing Hell

If you are a part of our Network of Ministries and want to continue to grow in your calling, these are the opportunities available to you:

- Summer/ Winter Camp Specialty Courses
- Training.eagleworldwide.com
- For Personalized mentoring contact us at:
admin@eagleworldwidenetwork.com

A Statement of Ministerial Ethics

An Apostolic Message from Apostolic Overseer Dr. Russ Moyer:

No man or woman has a right to minister just because they are anointed to minister. It's important to us and, of course, to God, that first and foremost you conduct yourself as a priest and adhere to sound, biblical ministerial ethics. Leadership is not a right that comes just because you are anointed or gifted, but rather it is an honor and a privilege to serve the Lord and His people. Our hearts' desire is that, as priests according to Micah, you live justly, love mercy and walk humbly with God.

As ministers and priests, we are called to a higher level of accountability. Eagle Worldwide Ministries is committed to the apostolic authority related to the priests, ministers, and elders that we are walking with in covenant relationship.

In the event of accusations related to or made against churches and ministries under our spiritual covering and in covenant relationship with us, we intend to address these accusations in a biblical manner, according to biblical standards. First, we intend to address them, if possible, according to Matthew 18:15-20

Dealing with a Sinning Brother

¹⁵ "Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. ¹⁶ But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' ¹⁷ And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

¹⁸ "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

¹⁹ "Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. ²⁰ For where

two or three are gathered together in My name, I am there in the midst of them.”

We believe that the heart of God and the ministry of true believers is a ministry of reconciliation and restoration. Clearly, our heart is for this, as described in Galatians 6:1, which relates restoration of fellowship with God. It’s important to note that the restoration described is not restoration to preaching, teaching, or prophesying, but restoration back to a healthy spiritual relationship, as a true believer and disciple, in relationship with Jesus Christ, his teaching and his principles.

We understand that we are all a work in progress, meaning we are participants in the ongoing sanctification of the believer; but as leaders, we are called to biblical standards, a higher level of accountability and to be role models to the Body of Christ. First and foremost, we are called to the character, integrity, life and walk of a disciple of Christ. Our primary concern cannot be the exercising of our spiritual gifts and anointing, but rather, that we are walking in a manner worthy of the call, reflecting the Name of the One whom we serve.

There are consequences to our bad behaviors and violations that negatively affect the lives of others. We operate under an apostolic and disciplinary board that we have developed to address situations regarding any unbiblical behavior of a minister credentialed with EWWM. This board addresses issues, allegations, accusations, or questionable behaviors related to financial iniquity, sexual sin, debauchery and abusive behavior affecting staff, family or congregants. When allegations are received, they are investigated as quickly, openly and honestly as possible.

Again, we will indeed confront moral failure and be a party to compassionate healing, reconciliation, and restoration, doing our best to be sensitive to everyone involved, including both the perpetrator and the victim.

Spiritual Accountability:

From Ron Cantor's article, "Prophetic Dream: To Whom Are You Accountable?" September 12, 2019, messiahsmandate.org

"1 Timothy 5:19-20 says, 'Do not receive an accusation against an elder except from two or three witnesses. Those who are sinning rebuke in the presence of all, that the rest also may fear.' The New Testament assumes that the congregations will be governed by a board of elders. It speaks of the 'elders who direct the affairs of the congregation' (1 Tim. 5:17). In the New Covenant, there is no such thing as an elder-less congregation, where one leader has all authority."

When we at EWM sent out apostolic teams to birth churches and ministries, we sent five-fold ministers and others operating particularly in the gifts of evangelism and the prophetic. Shortly after the establishment of the foundation of the apostles and prophets, we appointed elders and deacons to teach, preach, do the works of service, disciple and lead the new believers. *"This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you"* (Titus 1:5).

All leaders need to have proper apostolic alignment and be accountable to those in authority over them. Elders are God's plan to lead and govern the congregation. They protect both the leaders and the body. Leaders need each other and must have personal accountability in their lives. We are meant, as a body, to be interconnected and interrelated. Leaders need to model, by lifestyle, the unity and relationship necessary for a healthy congregation.

The Minister's Life:

- It is the minister's responsibility to discipline their life so that they maintain an intimate and dynamic relationship with the Lord Jesus Christ.
- It is the duty of the minister to develop a lifestyle that is above reproach and morally pure.

Relationship to Fellow Ministers:

- It is inappropriate for a minister to speak evil of or belittle the work of a fellow minister.
- A fellow minister should be held in respect and honor.
- A minister should not seek to undermine the loyalty of a fellow minister's congregation.

Relationship to Organization:

- It is unethical for a minister to speak disparagingly of the organization to which they belong, or of the officers and leaders within the organization.
- It is unethical for a minister to ignore or disobey the authority of the leadership of an organization to which they belong, unless that direction brings an individual into a sinful, illegal or unethical situation.

Relationship to Predecessor and Successors:

- A minister should never belittle their predecessor or successors, or their work.

Relationship to Members of Another Church:

- It is unethical to proselyte members of another church.
- A minister should not seek to undermine the loyalty of a fellow minister's congregation.

Relationship to the Business World:

- It is unethical for a minister to fail to meet business obligations without making appropriate arrangements.

- It is unethical for a minister to seek special privileges or to use their office to an unfair advantage.

Relationship to a Church Seeking a Pastor:

- A minister should not consider or seek the pastorate of a church whose pastor has not resigned.
- A minister should not seek a position or pastorate by using friends or circumstances for personal advancement.

Relationship to Party/Parties Counseled:

- A minister and their ministry should not betray the confidences of persons they have counseled by talking about their circumstances, either in public or in private, unless cause is shown regarding religious, moral or legal responsibilities.

Relationship to the Members of Minister's Own Church:

- It is unethical for a minister to leave a church without having given appropriate notice of his intentions. The notice required is a minimum of 30 days except for extreme health reasons or by mutual consent.
- It is inappropriate for a minister to take sides with factions in the congregation that bring division, as this violates the understanding and consideration of the commanded blessing of unity, as outlined in Psalm 133 and the prayer of the Lord in John 17.

Policy on Divorce and Remarriage

We fully understand the scriptural emphasis of the heart of the Lord concerning covenant relationship, particularly that of the marriage of a man and a woman. We expect a minister to make every effort possible to maintain a godly covenant relationship.

We do understand, however, that in an imperfect world of humanity it is not always possible for a couple to remain in a marriage, particularly in situations where there has been adultery, infidelity and/or abuse that has broken down the trust necessary for a relationship to continue. We respect and acknowledge the legal process of divorce and separation under the law of the land.

There are also cases of extreme incompatibility hardships that produce irreconcilable differences, leading one or both parties to harden their heart toward the other. In which case we expect the parties, whenever possible, to submit to professional and spiritual counseling concerning their relationship prior to finalizing any legal position or remedy towards their situation. That being said and understood, divorce is not the unpardonable sin. The individuals affected are not totally disqualified from service or ministry in the Kingdom of God.

With the guidance of, and at the discretion of, the Apostolic overseer, the governing official of the Network, and the presbytery committee, a process will be presented and recommended to the minister. The process will either allow the individual to remain active in ministry or result in suspension or dismissal. Outcomes are on an individual case by case basis. The minister is expected to submit to the authority established by the leadership of the Network and to the recommended process. In most cases, this will include some form of counseling and discussions with leadership that will ultimately determine the outcome of the situation, as well as their ability to continue in their place of ministry.

We also believe that biblically, a ministry should not require a man or a woman to remain celibate. Celibacy is at the prompting and direction of

The Lord and includes the personal choice of the individual. Therefore, we accept the remarriage of ministers, and we strongly recommend godly counseling and insight prior to entering into this New Covenant relationship.

Again, each of these situations will be reviewed and judged on an individual basis by the appropriate and appointed leadership of the EWWM Network. The minister hereby agrees to abide by these decisions, fully follow and submit to the recommendations, recognizing them as the spiritual authority they have chosen to relate to for ministerial oversight.

Marketplace Ministry

From the desk of Dr. Russ Moyer:

As you know, Mave and I were both very active as marketplace ministers prior to crossing over into pulpit-style ministry in the 90's, and we are still very active in that arena today. We have a heart for and a desire to credential and provide spiritual covering to individuals who are called as marketplace ministers and as missionaries in the marketplace. We wholeheartedly believe in the biblical principle of the priesthood of the believer as outlined in:

1 Peter 2:4-6 – ⁴ As you come to him, the living Stone rejected by humans but chosen by God and precious to him, ⁵ you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For in Scripture it says: “See, I lay a stone in Zion, a chosen and precious cornerstone, and the one who trusts in him will never be put to shame.”

1 Peter 2:9-10 (NIV) – ⁹ But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. ¹⁰ Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

I want you to understand that we are not talking about a Christian who merely goes to work, but rather men and women of God who know and understand that they are called of God and have been placed in a specific sphere of influence or positioned in an influential place for a season, with a purpose of extending and advancing the Kingdom of God in that place. In past seasons in the modern traditional church, there seems to have been a religious mentality of a two-tier class system – that these are the ministers/priests, and this is the congregation – when in fact biblically it is clear that the Lord calls men and women who are to operate and function outside of the traditional nuclear church setting.

We believe that every people group and society, no matter how large or small, has areas and mountains of influence such as family, business, government, religion, education, and media, as well as arts/entertainment.

Regardless of whether the individual is called to the nuclear church (which is the typical gathering together of the saints for worship, fellowship, studying of The Word, and equipping of the saints to do the work of ministry), if they are involved in some para-church organization (“Full Gospel Business Men's Fellowship,” “Fellowship of Christian Athletes,” outreach centers, etc.), or if they are called to the extended church (which is the church in the marketplace impacting the seven mountains of influence in our society), they are all ministers. They are all priests.

Their pulpit may not be the Sunday morning and Wednesday night church pulpit, but rather in multi-media or sports and recreation. They may be a schoolteacher or a coach, a news reporter or a beautician, a mechanic or a builder, a stonemason or a carpenter, but they know that they are called not just to be a Christian who goes to work, but as a man or woman of God, chosen of God, part of the royal priesthood, to extend and advance the Kingdom of God.

There are many biblical examples of marketplace ministers such as: Abraham, Paul, Lydia, Nehemiah, and Bezaleel.

Exodus 35:30-33 – ³⁰And Moses said unto the children of Israel, “See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; ³¹And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; ³²And to devise curious works, to work in gold, and in silver, and in brass, ³³And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.”

He called Bezaleel the same way that he called Moses, by name. He called him not to minister at the altar, but as a builder. Nehemiah was a government worker, the cup bearer of the king. Lydia was a businessperson. Paul was a tentmaker. Abraham was a wealthy herdsman. Christ Himself in Mark 6:3 was a carpenter.

We at Eagle Worldwide Ministries feel that revival is for the Church, and the Church is not a denomination or a fellowship, but rather the Body of Christ, the people of God. No matter what their post or position, each is anointed of God to function in their placement and assignment.

We believe that the purpose and mandate of five-fold ministers as outlined in Ephesians 4:11-12 is to equip, empower, prepare, and perfect the saints for the work of ministry, for the building of the Body of Christ.

Ephesians 4:11-12 -¹¹ So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers,¹² to equip his people for works of service, so that the body of Christ may be built up.

Most of the time our focus as five-fold leaders, teachers, and pastors is for some reason geared at theological style teaching rather than equipping and empowering practical ministers in the marketplace. The purpose of revival is to bring awakening and transformation into the marketplace and the seven mountains of our society with practical impact. We feel that the twenty-first century, New Testament end-time Church is the army of God that will march outside of the four walls of the typical religious establishment to evangelize, make disciples, and extend and advance the kingdom of God.

What is the benefit of being credential or ordained by Eagle Worldwide Ministries as a marketplace minister?

First, this process is a form of commissioning through the laying on of hands, recognizing the person's priesthood and launching them into their calling. Through this process, we recognize and receive them in their calling and positioning within the Body of Christ. It affirms and recognizes them in the call of God on their life. In the process of this and by being part of the Eagle Worldwide Network of Ministers, Missionaries, and Churches, these individuals will receive the benefit of fellowshiping not only with other believers but with men and women who are called and chosen to minister in some rather unusual settings and situations. They will receive practical training and equipping by other marketplace leaders,

as well as five-fold nuclear church leaders, to prepare them to be effective in the pursuit of their vision and purpose in God. We will provide them with a prayer covering, a spiritual covering, accountability, and practical training through seminars, conferences, classes, etc. that will help to ensure their success and prosperity both in the spiritual and natural realm.

Joshua 1:6 – ⁶ Be strong and courageous, because you will lead these people to inherit the land I swore to their ancestors to give them.

What does a Marketplace Minister and Missionary look like, and how can we recognize them? Certainly, they are the salt and light.

Matthew 5:13-16 – ¹³ “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.¹⁴ “You are the light of the world. A town built on a hill cannot be hidden. ¹⁵ Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.¹⁶ In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

They become the Church rather than just going to church. A marketplace minister and missionary will have spiritual goals, as well as natural, family, and financial goals. They will first and foremost be a good disciple and will have completed some form of systematic discipleship training, so that they know not just who they believe in but what they believe.

They are equipped to use this biblical foundation to launch into effective ministry, even in the face of adversity and persecution. They will have a real prayer life, study The Word, and study to show themselves approved. They will be rightly connected and in relationship with the local church (not necessarily an EWWM church) and have a spiritual leader or pastor that they are accountable to. In other words, they will be in proper spiritual alignment.

They will understand Kingdom Wealth Building principles (including tithing, first fruits, and giving alms), discipleship and mentoring, and a

solid foundation of the faith. They are men and women who can walk in unity with the Eagle Worldwide Network and our statement of faith. They handle their business affairs, both financial and relational, with integrity and honor. They have a heart to evangelize, win souls, and connect with other Christians to advance and extend the Kingdom.

Eagle Worldwide Network will provide the spiritual covering to supply marketplace ministers and missionaries with a spiritual vehicle that will support them in their vision quest, and will provide resources, fellowship, credentialing, recognition, accountability, training, and equipping.

Unfortunately, many of these powerful men and women of God have been left out there on their own, and we intend to be the liaison, the spiritual conduit, the connection between the extended Church, the parachurch, and the traditional nuclear Church. We are a voice with a vision, that we are all one in Christ, recognizing and honoring the Gift of God, the Call of God on each of us, and identifying, strengthening, and supporting the Body from the inside out. If you can see yourself in this vision, if you know and recognize that you have been called into the marketplace and are legitimately pursuing that call, contact us. We would like to talk with you and walk with you through this wonderful experience of marketplace ministry. Let's you and I, and the Eagle Worldwide Network, partner together in the harvest.

True Marketplace Ministers are church builders that not only evangelize, but rightly connect people for the purpose of discipleship. They are strong supporters of the local church. Many of them serve in the local church, as elders and deacons, on church boards, providing business insight and leadership. Many are involved in providing provision for the vision that God has for them personally, corporately, in the local church, and for the Kingdom of God at large. They are good stewards of everything God has given them, which includes money, time, talent, ability, and gifting's. They will learn how to walk in unity with those in the nuclear church.

By the way, EWWM Network is not looking for the "lone rangers," but rather those who are committed and submitted to proper alignment, unity, and harmony throughout the Body of Christ.

Present-day marketplace ministry and missionary examples include:

1. Charles Finney – an attorney who was the father of the great awakening.
2. Jeremiah Lampier – led the “Wall Street Revival”
3. Carlos Anacondia – an Argentine businessman, became one of the lead evangelists of the great “Argentine Revival”
4. Tim Teibow (football player) and the late Reggie White, who was known as the “Minister of Defense” – examples in the sports and entertainment fields.
5. Pat Boone and Roma Downey – examples in the arts and entertainment fields.

As Marketplace Ministers, first and foremost, we are priests in the marketplace. As a priest in the marketplace, we expect you to walk in proper spiritual alignment and on a true foundation of faith. Therefore, you are expected to be a member of a local church, in good standing. It is also very important that you are living your life and handling your relationships and with character, integrity, and accountability.

It is also expected that we, as priests in the marketplace, handle our personal, business, and financial affairs according to good and acceptable business principles. “Render unto Caesar what is Caesar’s and unto God what is God’s” (Matt. 22:22).

On an annual basis, at minimum, we ask that you provide us with an “Impact Report” – a summary of your ministry and business impact during that year. This is helpful so that we can be praying for you, but also so that we can have a reasonable idea of the vision, ministry, and purpose that the Lord has set before you. You need to have a viable personal relationship with God, including a personal prayer and devotional life, with respect and love for the Word of God. It is also important for you to adhere

to the biblical principles for an elder in the Body of Christ, as our credentialing process is affirming that gift and call of God upon your life.



EAGLE

WORLDWIDE MINISTRIES
NETWORK

Ministry Resources

The following resources have been included to help you as you perform certain ministerial duties and services. Please see the attached examples and explanations, which may be beneficial to you.

Deacon Requirements

In accordance with the meaning of the work and practice in the New Testament, just as those who wait on tables, deacons are to be servants of the church. The task of the deacon is to work with the pastor in leading the church, proclaiming the gospel, and caring for members of the church and community.

Deacon Job Qualifications:

- **Deacons are to be dignified.** Optimism, laughter, and joy will not be missing from their lives, but they must treat spiritual matters seriously.
- **Deacons should be truthful in their speech.** Not “double-tongued” but rather a person whose speech you can trust to be truthful. This person does not insinuate, manipulate, exaggerate, or fabricate when speaking. Deacons are not to be gossipers.
- **Deacons should display disciplined Christian living.** “Not addicted to much wine” and “not fond of sordid gain” reflecting the need for discipline.
- **Integrity in Christian conduct.** “Holding the mystery of the faith with a clear conscience.” A deacon must be a person whose lifestyle reflects a sincere effort to keep the teachings of Christ.
- **Proven spiritual maturity.** A deacon should have lived the life of a deacon before being chosen to be a deacon. In other words, their lives should have previously manifested such fruit. Deacons are not chosen with the hope that they will become better people but rather because they strive to live a Christ-like life.
- **Deacons should have a healthy family life.** This does not preclude anyone from serving because they are divorced, married to a person who has been divorced, or is single. This does not allow for polygamy

and encourages sexual faithfulness in marriage. Deacons should be parents of individuals who seek to have orderly and godly Christian homes.

- **Deacons must be faithful tithers and givers of offerings.** Failure to give tithes brings a curse to the leadership of the church. Any person who does not tithe faithfully cannot be a deacon or hold any leadership position in the church.

We view the deacon position as being one of active service in a variety of practical ways in and around the church, both during services and for the building/grounds, and with other helps-oriented activities. While there are many ways everyone can contribute his/her talents as a deacon, the following are basic requirements that should be taken seriously:

- Regular and punctual church attendance.
- Regular prayer for the church members, leaders, and pastors.
- Ongoing outreach in the area served by the church.
- Continual cultivation of the fellowship of the church.
- Sensitivity to the spiritual needs of the congregation.
- Commitment to working as a part of a supportive group.
- Willingness to continually grow and mature in the Christian walk and service.
- Practical serving in and around the church and on church teams.

Deacon Scriptures:

Acts 6:1-7 - And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations. Then the

twelve called the multitude of the disciples unto them, and said, "it is not reason that we should leave the Word of God and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the Word." And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Whom they set before the Apostles: and when they had prayed, they laid their hands on them. And the Word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

1 Timothy 3:8-13 - Likewise must the deacons be grave, not double tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husband of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

2 Timothy 2:1-7 - Thou therefore, my son, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of his life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries yet he is not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 4:1-5 - I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at His appearing and His Kingdom; preach the Word; be instant in season, out of season; reprove,

rebuke, exhort with all long suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Titus 3:1-9 – *Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, to speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men. For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Savior; That being justified by his grace, we should be made heirs according to the hope of eternal life. This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.*

1 Timothy 6:7-14 – *For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be there with content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That*

thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ.

Infant/Child Dedication Resources

Dedication Service: Example #1

Opening Prayer:

Pastor

Scriptures:

Psalms 127:3 – *Lo, children are an heritage of the Lord and the fruit of the womb is his reward.*

Matthew 19:14 – *But Jesus said, “Suffer little children, and forbid them not, to come unto me; for such is the Kingdom of Heaven.*

Introduction:

As you study the Word of God you will have a fresh revelation of the importance of family. In the Old Testament, God was often referred to as the God of Abraham, Isaac, and Jacob. In the New Testament, we have a similar stress on the importance of family. When Paul spoke to the Philippian jailer who asked what he must do to be saved, he said, “*believe on the Lord Jesus Christ, and thou shalt be saved, and thy house*” – Acts 16:31.

Infant Dedication:

We believe in infant dedication rather than infant baptism because of the example given to us in the Bible. Baptism is for the believer. In the biblical record of Jesus, we read that he was taken to the temple and dedicated. We also see that mothers brought their children to Him for blessing.

Commitment:

Today, we are asking the parents, and those who are standing with the parents, to ensure that the child is brought up in the love and admonition of the Lord Jesus Christ.

Example:

It is not enough for us to tell one how to live. We as parents are the role model that God has set before our families. Modern psychology has confirmed that children follow the role model of the parent more often than not. The child of an alcoholic parent could be an alcoholic. The child that grows up in a loving environment will know how to love.

Provision:

Paul wrote, *“But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.”* – 1 Timothy 5:8. Provision is not just material. It also means that we are responsible to provide a good spiritual pattern and environment for our child to grow up in.

Conclusion:

First, we are going to pray for _____ (state the child’s name), and then for the parents.

I will ask the parents if they are ready to make the commitment, to enter into a covenant with the Lord.

_____ (state mother’s name) and _____ (state father’s name): Do you covenant before the Lord and the members of this congregation to raise _____ (state child’s name) in the love of the Lord and to provide for her/him the Godly example as set forth to you in scripture?

Parents’ Answer: “We do.”

Ask the congregation to stand and for the elders of the church to join the pastor in prayer for the child and the family.

Additional Scripture References:

Proverbs 22:6 - *“Train up a child in the way he should go: and when he is old, he will not depart from it.”*

2 Timothy 3:15 - *“And that from a child thou has know the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.”*

Infant/Child Dedication Resources

Dedication Service: Example #2

_____ (state mother’s name) and _____ (state father’s name) have brought _____ (state child’s name) for dedication tonight. It is a service where parents pledge to raise a child in the Christian faith, because raising a child in the faith is not done independently but rather in a spirit of community and congregation in both the spiritual and the natural. I will charge you to help and recognize your responsibility in nurturing a child in the faith.

Dedication Biblical Authority:

Matthew 19:13-15 - *“Then little children were brought to Jesus for him to place his hands on them and pray for them. But the disciples rebuked those who brought them. Jesus said, ‘Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.’ When he had placed his hands on them, he went on from there.”*

Address to the Congregation:

The family is a divine institution ordained of God from the beginning of time. Children are a heritage of the Lord, committed by Him to their parents for care, provision, protection, and spiritual training. It is good when parents recognize these obligations and responsibilities and make every effort to fully carry them out. In this act of dedication, _____ (state father’s name) and _____ (state mother’s name) acknowledge all these responsibilities and come before us today to

dedicate themselves and _____ (state child's name) to God and His will for their lives as a family.

At _____ (state the name your church), we dedicate children rather than baptize them. Just as Hannah dedicated Samuel to the Lord and Joseph and Mary dedicated the infant Jesus to the Lord according to Jewish custom, we believe dedication more closely follows the biblical pattern than baptism, as we have no precedent of an infant or child being baptized in the Bible. Thus, this dedication ritual does not impart faith or the forgiveness of sins to _____ (state child's name), but rather it is _____ (state father's name) and _____ (state mother's name) making a public acknowledgement that _____ (state baby's name) is a gift from God to them, and that they have a spiritual responsibility to nurture and raise up the child in a Christian manner.

Address to the Parents:

_____ (state father's name) and _____ (state mother's name), you have brought _____ (state child's name) before us today to publicly dedicate him/her to the Lord.

I have a series of questions to ask you. Please affirm your desires by answering each of them by saying "we will."

Will you accept your God-given responsibility to raise _____ (state child's name) in a Christ-centered home?

Will you teach and discipline him/her in your home so that you are not solely dependent on the church or school system to impart biblical knowledge and spiritual values to _____ (state child's name)?

Will you not make your life's choices based on secular trends or material gain, but rather will you make your life's choices based on what will benefit and strengthen the faith of your family?

----- (state father's name): as his/her earthly father, will you give
----- (state child's name) the time and attention and affection that
show the true nature of his/her Father in Heaven?

----- (state mother's name): as her earthly mother, will you give
----- (state child's name) the special attachment he/she needs
from you, and the special nurturing touch that you are uniquely gifted by
God to give him/her as his/her mother?

Water Baptism Resources

What qualifies a person for baptism?

First, there must be repentance from sin. In Acts 2:38, Peter instructs *“Repent and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”* The first foundation principle named in Hebrews 6:2 is “repentance from dead works.” Paul writes in Romans 6:1-9 that in baptism the “old man” is buried. Before there can be a burial, there must be a death.

The person who has turned to Jesus Christ for forgiveness and salvation is born again and is ready to “put off” everything that identifies with sin and death.

1 John 1:9 - *“If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”*

How is baptism performed?

Matthew 3:16 records, *“and Jesus, when He was baptized, went up straight away out of the water.”* Of course, to go “up out of” something you would have to go “down into” it first. The Greek word “baptisma” is derived from “bapto,” which means “to dip,” It conveys the ideas immersion, submersion, and emergence. In John 3:23 mention is made of John “baptizing in Enon, near to Salim, because there was much water.” There was a need to have a certain depth of water to make baptizing practical. In Acts 8:36-39, it is recorded that “they went down both into the water.” The record seems clear that New Testament practice was to immerse those who believed.

Many churches “christen” infants. The original meaning of the word “baptism” would not apply to the act of sprinkling water over someone unless they were thoroughly soaked. The very young child is not ready to deal with the concepts of sin and repentance required to make a decision to follow Jesus.

What happens when we are baptized in water?

Getting started in the Christian life involves many things we receive as a “package.” We use terms like “salvation,” “being born again,” “accepting Christ,” “believing,” “having sins forgiven,” “getting filled with the Holy Spirit,” and “sanctified and redeemed.” Each term has a particular meaning, and every one of them ought to be a part of our experience. We want to receive the fullness of God’s gift to us, and we want to be able to grow in our walk with the Lord. Properly understood, the experience of baptism lays a critical foundation for victorious Christian living by freeing us from our past.

1. **Remission of Sins:** Acts 2:38 contains this phrase. The word “remission” means dismissal, release, and forgiveness. In Acts 22:16, Ananias says to Saul (later called the Apostle Paul) *“Why tarriest thou, arise and be baptized and wash away thy sins, calling upon the name of the Lord.”* After we repent (turn from) our sins, God forgives us. One of our first opportunities to obey God after turning to Him is to get baptized. Our account is wiped completely clean and God will not remember our sins.
2. **Circumcision of the Heart:** To understand this it is necessary to review the practice of circumcision in the Old Testament. In Genesis 17, God made a covenant (agreement or contract) with Abraham. He promised that Abraham would be the “father of many nations”. In fact, when we join the family of God, we become Abraham’s seed. *“And if ye be Christ’s, then are ye Abraham’s seed, and heirs according to the promise”* (Galatians 3:29). The sign of this covenant was the circumcision of each male child. Like other ordinances (rules and practices) in the Old Testament, this one is a type (symbol or shadow) of spiritual operation that comes in the New Testament.

Colossians 2:11 - *“In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ.”*

Romans 2:29 – *“But he is a Jew who is one inwardly and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God.”*

3. **Burial and Resurrection:** Sins are those things we have done which offend God. The agent who committed these is our old nature. Remission removes the sin, but death is the only remedy for one who has sinned – the sinner. Colossians 2:12 ties this closely with circumcision: *“Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.”* In baptism, we identify with the penalty for sin which Christ suffered (death) and the victory over it that was demonstrated when He was raised from the grave.
4. **A Covenant Established:** Just as circumcision was a sign and seal of the promise God made to Abraham, water baptism is the sign and seal of the new covenant.

Marriage Ceremony Resources

Marriage Ceremony: Example #1

Introduction:

(All persons reverently standing:) “Our help is in the name of the Lord.”
“Except the Lord build the house they labor in vain that build it.”

Dearly Beloved: We are gathered together in the sight of God and in the presence of these witnesses to join together _____ (state groom’s name) and _____ (state bride’s name) in the bonds of holy matrimony according to the ordinance of God, the custom of the Christian church, and the law of this land, to implore on their behalf the blessing of God.

Marriage is an honorable and holy estate instituted by God, sanctioned and honored by Christ’s presence at the marriage in Cana of Galilee, and likened by St. Paul to the mystical union which exists between Christ and His Church. It was ordained of God as the foundation and bond of the family life, for the mutual help and comfort of husband and wife, and for the welfare of the state.

Marriage is therefore not to be entered upon lightly or thoughtlessly, but thoughtfully and reverently in the fear of God. Into this holy estate these two persons now desire to enter. Therefore, if any person can show just cause why they may not lawfully be joined together, let them now declare it or forever hold their peace.

Moreover, I charge you both, before God, the Searcher of all hearts, that if either of you know of any impediment why you may not lawfully be united in marriage, you do now confess it. For be assured that so many as are joined together otherwise than God’s Word allows are not united by the Lord; neither is their marriage blessed.

Who gives this woman to be married to this man? The parent, or whoever else takes their place, shall answer: “I Do” or if both: “We her parents.”

Prayer:

Let us pray. Most holy and most merciful God, in the Name of our Lord and Savior Jesus Christ our Redeemer, whose presence alone can sweeten and sanctify every relationship of life, we give you thanks for all your benefits and especially at this time for the ordinance of marriage. We thank you, O God, that in your providence you have led these, your people, into mutual affection and confidence. Look down upon them and satisfy their hearts with mutual love, strengthened by your loving kindness and tender mercy. Guide and bless them by your Spirit and grant them a profound sense of the spiritual obligations of the vows they are about to make. May they enter this sacred relationship in humble dependence upon your enabling grace. Any may it please You, without whose benediction nothing can prosper, to grant us now the joy and blessing of your presence. Grant this, O God, with the forgiveness of our sins through Jesus Christ. Amen!

Scriptures:

Hear now what the Scriptures, written for our help and guidance, teach as touching the duty of God's children to the Lord and to one another.

Christ said: "As God has loved me, so have I loved you: continue in my love. If you love my commandments, you shall abide in my love. This is my commandment, that you love one another, as I have loved you."

John said: "Beloved, let us love one another: for love is of God: and everyone that loves is born of God. Anyone who loves not knows not God; for God is love."

Paul said: "Love suffers long and is kind; love seeks not her own. Love bears all things, believes all things, hopes all things, endures all things. Love never fails. And now abides faith, hope, love, these three: but the greatest of these is love."

Vows:

_____ (state groom's name): Will you have this woman to be your wedded wife, to live together after God's ordinance in the holy estate of matrimony? Will you love her, comfort her, honor and keep her in sickness and in health, and forsaking all others, keep you only to her so long as you both shall live?

Groom's Answer: "I will."

_____ (state bride's name): Will you have this man to be your wedded husband, to live together after God's ordinance in the holy estate of matrimony? Will you love him, comfort him, honor and keep him in sickness and in health, and forsaking all others, keep you only to him so long as you both shall live?

Bride's Answer: "I will."

Let the man say after me: I _____ (state groom's name) do take you _____ (state bride's name) to be my lawful wedded wife; to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish as long as we both shall live; I give you my covenant promise.

Let the woman say after me: I _____ (state bride's name) do take you _____ (state groom's name) to be my lawful wedded husband; to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish as long as we both shall live; I give you my covenant promise.

The best man will give the ring(s) to the minister who shall say: _____ (state groom's name) and _____ (state bride's name): Do you give and receive this/these ring(s) in token that you will keep this covenant and perform these vows?

Both Answer: "I Do."

They shall then place the rings on the third finger of their left hand. The man and woman shall join their right hands, until the benediction has been pronounced, and the minister, placing his hand over the joined hands says:

Let these rings symbolize to you both the value, the purity, and the consistency of true wedded love, and a seal of the vows you have now made.

Forasmuch as you _____ (state groom's name) and you _____ (state bride's name) have consented together in wedlock and have exchanged covenant vows with each other, in the sight of God, and in the presence of this company, and have confirmed the same by the joining of hands and giving and receiving a ring, now, therefore, in the Name of the Lord Jesus, I pronounce you husband and wife. Whom, therefore, God has joined together let not anyone put asunder. Amen

Marriage Ceremony Resources

Marriage Ceremony: Example #2

Introduction:

We welcome you to this very special gathering in the presence of God and before you as witnesses, to unite _____ (state groom's name) and _____ (state bride's name) in marriage.

_____ (state groom's name), will you please take _____ (state bride's name) arm and stand together.

Dear family and friends, marriage is a divine institution created by God, who has always honored marriage both through the teaching of His word, and by the example of Jesus' very first miracle, performed at a wedding in Cana of Galilee, where He turned the water into wine.

_____ (state groom's name) and _____ (state bride's name), I require and charge you both that the vows you take this day are sacred above words, and that your lives from this time on shall be joined together unbreakably by the power of this covenant you make today with each other, and with God Himself.

Even so, the security of your marriage will not rest in any religious rite or ritual, nor in the words of any minister. Rather, the security of your marriage will rest in the true purposes of your hearts, in your character, in the steadfastness of your devotion to each other, in your love of God, and your commitment to live together according to His will.

Vows:

Will you, _____ (state groom's name), take _____ (state bride's name) to be your wife and forsaking all others, remain true to her as long as you both live? If so you may answer, "I Do".

Groom's Answer: "I do!"

Will you, _____ (state bride's name), take _____ (state groom's name) to be your husband and forsaking all others, remain true to him, as long as you both live? If so, you may answer, "I Do".

Bride's Answer: "I do!"

God our Father, we pray Your blessing upon _____ (state groom's name) and _____ (state bride's name). We ask You to make this time to be so filled with divine and sacred meaning that they will be able to look back on it through all the years to come, with thanksgiving, in the name of Jesus Christ our Lord. Amen!

Christianity teaches that a man must forsake his father and mother and cleave only to his wife, nevertheless each of you bring different family backgrounds and memories to your marriage. You may have a deep respect for your families, and those by whose values you have been raised. Nevertheless, today as you exchange marriage vows, you must take on a new identity and loyalty to each other and to your new marriage.

_____ (state groom's name) and _____ (state bride's name), if you agree to live your lives putting your marriage to each other and your future together above traditions and loyalties of the past, please repeat these vows after me.

Let the groom say after me: I, _____ (state groom's name), take you _____ (state bride's name), to be my wife, and before God and these witnesses I promise to be a faithful and true husband.

Let the bride say after me: I, _____ (state bride's name), take you _____ (state groom's name), to be my husband, and before God and these witnesses, I promise to be a faithful and true wife.

The minister, addressing the couple says: _____ (state groom's name) and _____ (state bride's name), do you have rings to exchange as a symbol of this marriage?

Rings are passed to the minister.

Prayer:

God, we ask You to bless these rings and bless _____ (state groom's name) and _____ (state bride's name), who both give and wear them. May these rings be a continual reminder of the covenant commitment of unending love and faithfulness they are making before You today.

_____ (state groom's name) and _____ (state bride's name), please repeat these words after me as you exchange rings.

Let the groom say after me: With this ring, I do you wed, and I give you my promise. I will love you; I will cherish you; I will never forsake you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let the bride say after me: With this ring, I do you wed and I give you my promise. I will love you; I will cherish you, I will honor and obey you. I will never forsake you, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Declaration:

_____ (state groom's name) and _____ (state bride's name), upon the taking of your vows, the giving and receiving of your rings, and by God's authority, I declare you husband and wife. What God has joined together, do not permit anyone or anything to divide. You may now kiss your bride!

Now proceed with the signing of the wedding certificate.

Closing:

Heavenly Father, we ask you to bless _____ (state groom's name) and _____ (state bride's name). Teach them to live their lives according to Your Word, so they may find true happiness together, and to be a blessing and a testimony to family, friends, and others You bring into their lives.

Teach them to live together in kindness, always ready to forgive. Help them live together in such a way that their love may be not only a blessing to them, but an inspiration to others, and a very special joy to You. Help them to live together in such a way that they may receive the blessings that only You can bring, all the days of their lives. We pray, and we thank You in the name of Jesus Christ our Lord.

May the Lord bless you and keep you? May He cause His face to shine upon you and be gracious to you. May He lift up the light of His countenance upon you and grant you the supernatural peace that only He can give. Amen!

Announcement:

Ladies & gentleman, please stand. It is with great please we introduce to you, Mr. & Mrs. _____ (state groom's name) and _____ (state bride's name).

Funeral Resources

Scriptures:

John 11:25-26 – *Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die. Do you believe this?”*

Job 19:25-27 – *For I know that my Redeemer lives, And He shall stand at last on the earth; And after my skin is destroyed, this I know; That in my flesh I shall see God, Whom I shall see for myself, And my eyes shall behold, and not another. How my heart yearns within me!*

Psalms 23 – *The LORD is my shepherd; I shall not want. He makes me to lie down in green pastures; He leads me beside the still waters. He restores my soul; He leads me in the paths of righteousness, For His name’s sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over; Surely goodness and mercy shall follow me, All the days of my life; And I will dwell in the house of the LORD Forever.*

John 14:1-3 – *Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.*

Revelation 21:1-7 – *Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There*

shall be no more pain, for the former things have passed away.” Then He who sat on the throne said, “Behold, I make all things new.” And He said to me, “Write, for these words are true and faithful.” And He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son.”

Grave Side Benediction:

In the sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our brother/sister, and we commit their ashes to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless thee and keep thee, the Lord make His face to shine upon thee, and be gracious to thee, the Lord lift up His countenance upon thee and give thee peace. Amen.

Keeping Your Edge: Further Education

It is our desire for all members of the Eagle Worldwide Network of Ministries to not only live on the cutting edge of what the Lord is doing but *stay* on the cutting edge.

To this end, Eagle Worldwide Network has partnered with The Eagle Worldwide Ministries Training Center to introduce the “Keeping Your Edge Program.”

We are offering a Network Member’s only 20% discount on an introductory course.

Courses can be accessed through:

- School of the Spirit – The Dwelling Place (Pensacola, Florida)
- Eagle Worldwide Training Center (training.eagleworldwide.com)
- Summer/ Winter camp specialty courses (Hamilton, ON/Pensacola, FL)
- Personalized mentoring email us: network@eagleworldwide.com

Contact US

Eagle Worldwide Ministries Network:

Canada:

P: 905.308.9991

Address: P.O. Box 39, Copetown Ontario, Canada, L0R1J0

USA / INTERNATIONAL:

P: 850.748.0895

Address: P.O. Box 4357 Pensacola, Florida, 32507

Website:

www.eagleworldwidenetwork.com



EAGLE

WORLDWIDE MINISTRIES
NETWORK

Applications

ATTACH
COLOR
PHOTO OF
YOURSELF
& SPOUSE (if married)

*Photo must be recent
(within the last year)*



EAGLE
WORLDWIDE MINISTRIES
NETWORK

USA: P.O. Box 4357 Pensacola, FL 32507
CAD: P.O. Box 39 Copetown, ON, Canada L0R1J0
USA: 850.748.0895 / CAD: 905.308.9991
Email: Network@eagleworldwide.com
Website: www.eagleworldwidenetwork.com

APPLICATION DATE: _____

Fees, Photo, & Necessary Documentation(s) MUST accompany application

APPLICATION FOR: (Circle 1)

Certified Practical Minister

Ministerial License

Chaplain

Ministerial Ordination

Transfer Ordination

PLEASE PRINT

PERSONAL INFORMATION:

Applicant's Name: _____
(First) (Middle) (Last)

Spouse's Name: _____ Email Address: _____

Church/Ministry/Business Name (if also desires Network covering):

Home Address: _____ Home Phone: (____) _____ - _____

City: _____ Cell Phone: (____)_____ - _____

Prov/State: _____ PC/ZIP: _____ Work Phone: (____)_____ - _____

Country: _____

Marital Status: Single Married Divorced Widowed

If divorced, please explain: _____

List each child's name and birthdate:

Who referred you to our Network? _____

Have you ever been involved with illegal drugs? _____

If yes, please explain: _____

Have you ever been convicted of a crime? _____

If yes, please explain: _____

If applying for Ministerial Licensing or Ordination:

Are you presently or have you been licensed or ordained in any capacity? _____

If yes, then with whom _____ When? _____

Please attached a copy of credentialing certificate to this application

PERSONAL REFERENCES: (3 Required)

Name: _____ Relationship to You: _____

Address: _____ Phone: _____

_____ Alt. Phone: _____

Name: _____ Relationship to You: _____

Address: _____ Phone: _____

_____ Alt. Phone: _____

Name: _____ Relationship to You: _____

Address: _____ Phone: _____

_____ Alt. Phone: _____

Personal reference letters attached to your application help to speed up the process.

PRESENT CHURCH AFFILIATION:

Name of Home Church: _____

Pastor's Name: _____

How long have you attended? _____ Phone: _____

To whom are you presently accountable? _____

MINISTRY EXPERIENCE: Please briefly describe your practical ministry experience.

MINISTRY VISION: Please share your vision with us.

When did you receive salvation? _____

Have you received the Baptism of the Holy Spirit? _____ If yes, when? _____

Please share with us your recognizable gifts and callings.

PERSONAL SALVATION TESTIMONY:

Please share with us your personal testimony of your experience with the Lord Jesus Christ (Continue on an additional page if necessary).

EDUCATION:

High School Name: _____

City: _____ Prov/State: _____

College/University: _____

City: _____ Prov/State: _____

Did you graduate college? _____ When? _____

Did you receive a degree? _____ Type of degree: _____

Did you attend Bible School / Seminary? _____ If so, where: _____

Did you graduate? _____ If so, with what degree: _____

Have you taken any Eagle Worldwide Ministry Training Center Courses? YES NO

If so, please list here:

Do you have any other educational information that you would like to share with us?
If so, please share with us in the space below.

Additional comments and remarks you would like to share with us:

Eagle Worldwide Network of Ministries Statement of Faith & Ministerial Ethics

STATEMENT OF FAITH:

We believe:

- 1. The Bible is the inspired, infallible, and authoritative Word of God.**
 - 2 Timothy 3:16-17 – *All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.*

- 2. There is one God, eternally manifested in the Person of the Father, Son, and Holy Spirit.**
 - 1 Corinthians 12:4-6 – *There are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. And there are varieties of effects, but the same God who works all things in all persons.*
 - 2 Corinthians 13:14 – *The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.*
 - Matthew 28:18-20, Colossians 2:9, Romans 1:20

- 3. In the virgin birth of Jesus Christ, in his vicarious and atoning sacrifice through His shed Blood, in His bodily resurrection, in His ascension, and in His personal return in power and glory upon the earth.**
 - Isaiah 7:14 – *Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.*
 - Matthew 1:25, 1 Timothy 3:16

- 4. Regeneration and conversion through faith in Jesus Christ is absolutely essential for the salvation of lost and sinful humanity.**
 - Ephesians 2:8 – *By grace you have been saved through faith, and that not of yourselves; it is the gift of God.*
 - Romans 10:9-10

- 5. Water baptism is not a saving ordinance but is essential in obedience to the Gospel, and should be administered by immersion.**
 - Acts 1:5 – *For John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.*

- 6. The Gospel includes holiness of heart and life, healing of the body, and a definite personal experience with the Holy Spirit. Thereby the gifts of the Spirit**

become active in the life of the believer. This work of the Holy Spirit is for men, women, and children.

- 1 Thessalonians 3:13 – *So that He may establish your hearts blameless in holiness before our God and Father at the coming of our Lord Jesus Christ with all His saints.*
- Isaiah 11:6, 2 Timothy 3:15, Matthew 18:1-4, John 11:25-26

7. In the bodily resurrection of believers at the end time and the judgment of all mankind, with the just unto eternal life the unjust into eternal damnation.

- Daniel 12:2 – *And many of those who sleep in the dust of the earth shall awake, some to everlasting life, some to shame and everlasting contempt.*
- 1 Corinthians 15:15-16, 1 Thessalonians 4:16, Mark 16:16

8. In the spiritual unity of all believers in our Lord Jesus.

- Psalm 133:1 – *Behold, how good and how pleasant it is for brethren to dwell together in unity!*
- Ephesians 4:5, Ephesians 4:13

9. In the full function of the five-fold ministry, which was given to perfect and equip the saints so they can enter into the work of their ministry, thereby edifying the whole Body of Christ.

- Ephesians 4:11-12 – *And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.*
- Ephesians 2:19-22

10. Both men and women may be called to serve in church ministry without restriction due to gender.

- Galatians 3:26-28 – *For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.*
- Romans 16:1-15, Acts 2:7-18

11. Marriage is a holy sacrament ordained by God as the union of one man and one woman in covenant relationship.

- Genesis 2:23-24 – *And Adam said: "This is now bone of my bones and flesh of my flesh; She shall be called Woman, because she was taken out of Man." Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.*
- Genesis 1:27-28

A STATEMENT OF MINISTERIAL ETHICS:

The Minister's Life:

- It is the minister's responsibility to discipline their life so that they maintain an intimate and dynamic relationship with the Lord Jesus Christ.
- It is the duty of the minister to develop a lifestyle that is above reproach and morally pure.

Relationship to Fellow Ministers:

- It is inappropriate for a minister to speak evil of or belittle the work of a fellow minister.
- A fellow minister should be held in respect and honor.
- A minister should not seek to undermine the loyalty of a fellow minister's congregation.

Relationship to Organization:

- It is unethical for a minister to speak disparagingly of the organization to which they belong, or of the officers and leaders within the organization.
- It is unethical for a minister to ignore or disobey the authority of the leadership of an organization to which they belong, unless that direction brings an individual into a sinful, illegal or unethical situation.

Relationship to Predecessor and Successors:

- A minister should never belittle their predecessor or successors, or their work.

Relationship to Members of Another Church:

- It is unethical to proselyte members of another church.
- A minister should not seek to undermine the loyalty of a fellow minister's congregation.

Relationship to the Business World:

- It is unethical for a minister to fail to meet business obligations without making appropriate arrangements.
- It is unethical for a minister to seek special privileges or to use their office to an unfair advantage.

Relationship to a Church Seeking a Pastor:

- A minister should not consider or seek the pastorate of a church whose pastor has not resigned.
- A minister should not seek a position or pastorate by using friends or circumstances for personal advancement

Relationship to Party/Parties Counseled:

- A minister and their ministry should not betray the confidences of persons they have counseled by talking about their circumstances, either in public or in private, unless cause is shown regarding religious, moral or legal responsibilities.

Relationship to the Members of Minister's Own Church:

- It is unethical for a minister to leave a church without having given appropriate notice of his intentions. The notice required is a minimum of 30 days except for extreme health reasons or by mutual consent.
- It is inappropriate for a minister to take sides with factions in the congregation that bring division, as this violates the understanding and consideration of the commanded blessing of unity, as outlined in Psalm 133 and the prayer of the Lord in John 17.

We as an organization recognize the following biblical and legal titles and offices: Apostles, Prophets, Teachers, Evangelists, Pastors, Deacons, Elders, Bishops, Doctors and Reverends.

I agree, should I be accepted by Eagle Worldwide Network of Ministries and the Presbytery Board, to adhere to the statement of faith, and comply with the ministerial ethics as stated in the Network of Ministries Handbook and in this application.

Signature

Date

Fees

A \$50.00 application fee, *in addition to your annual fee* must accompany application.

**Annual Fees are: \$100.00 for Certified Practical Minister
\$125.00 for Licensed Ministers
\$150.00 for Ordained Ministers
\$150.00 Chaplain**

*Thank you for your interest in Eagle Worldwide Network of Ministries.
It will be our pleasure to prayerfully consider your application.
Our office will contact you to set up a personal interview time.*

For office use only:

Picture Rec'd: _____ Application Fee Rec'd: _____ References Checked _____
Personal Interview Schedule for: _____ Completed: _____
Credentialing Granted: ___ Christian Worker ___ Licensed Minister ___ Ordained Minister
Credentialing Ceremony Scheduled for: _____ Location: _____
Certificate Given: _____ I.D. Cards Given: _____ Expires On: _____

FIJAR
FOTOGRAFIA
EN COLOR
DE USTED Y
SU PARJA (si casado)

*Foto debe ser reciente
(dentro de un año)*



USA: P.O. Box 4357 Pensacola, FL 32507
CAD: P.O. Box 39 Copetown, ON, Canada L0R1J0
USA: 850.748.0895 / CAD: 905.308.9991
Email: Network@eagleworldwide.com
Website: www.eagleworldwidennetwork.com

Fecha de Aplicación: _____

Pago de membresía, fotografía y documentación necesaria debe ser incluida con esta aplicación.

APLICACIÓN PARA:

Ministro Practico Certificado

Licencia Ministerial

El Capellan

Ordinación Ministerial

Transferiendo Ordinación

POR FAVOR LLENAR ESTE FORMATO EN LETRA DE MOLDE

INFORMACIÓN PERSONAL:

Nombre: _____
(Primer) (Segundo) (Apellido)

Nombre de su pareja: _____ Email: _____

Nombre de la Iglesia/Ministerio/Negocio (si también desean cobertura):

Dirección: _____ Teléfono: (_____)_____ - _____

Ciudad: _____ Celular: (____)_____ - _____

Estado: _____ Cod. Postal: _____ Trabajo: (____)_____ - _____

Paíz: _____

Estado civil: Soltero Casado Divorciado Viudo

Si divorciado, por favor explicar:

Nombre y cumpleaños de sus hijos:

¿Quien lo dio referencias de nuestra red ministerial? _____

¿Ha estado alguna vez involucrado con drogas ilegales? _____

Por favor de explique: _____

¿Alguna vez ha sido condenado por un delito? _____

Por Favor deexplique: _____

Si usted esta aplicando por una Licencia Ministerial u Ordinacion:

¿Está usted actualmente o ha sido ordenado/Licencia Ministerial en cualquier capacidad? ____

En caso afirmativo, ¿con quién? _____ ¿Cuando? _____

Por favor, adjunta una copia del certificado de acreditación

REFERENCIAS PERSONALES: (Se requieren 3)

Nombre: _____	Relación: _____
Dirección: _____	Teléfono: _____
_____	2° Teléfono: _____
Nombre: _____	Relación: _____
Dirección: _____	Teléfono: _____
_____	2° Teléfono: _____
Nombre: _____	Relación: _____
Dirección: _____	Teléfono: _____
_____	2° Teléfono: _____

Cartas de referencia adjuntas a su aplicación aceleran el proceso.

AFILIACIÓN DE IGLESIA ACTUAL:

Nombre de su Iglesia: _____

Nombre del Pastor: _____

¿Cuánto tiempo ha asistido? _____ Teléfono: _____

¿A quien es usted actualmente responsable? _____

EXPERIENCIAS MINISTERIALES:

Por favor dénos una breve descripción de su experiencia práctica en el ministerio.

VISIÓN MINISTERIAL:

Por favor, comparta su vision con nosotros. _____

¿Cómo llego a ser salvo? _____

¿Ha recibido el bautismo del Espíritu Santo? _____ ¿Cuándo? _____

Comparta con nosotros sus dones reconocibles y su llamado.

TESTIMONIO PERSONAL DE SALVACIÓN:

Por favor comparta su testimonio de su experiencia con el Señor Jesucristo (*Continuar en la parte posterior de la página si es necesario*).

EDUCACIÓN:

Escuela (Prepa/bachillerato/colegio etc.): _____

Ciudad: _____ Estado: _____

Universidad/Facultad: _____

Ciudad: _____ Estado: _____

¿Se graduó de la Universidad? _____ ¿Cuándo? _____

¿Recibió una Diploma/Certificado? _____ Título de Diploma: _____

¿Asistió a una Escuela Bíblica / Seminario? _____ ¿Dónde?: _____

¿Se graduó? _____ ¿Recibió una Diploma/Certificado?: _____

Enumere los cursos de ministerios de Eagle Worldwide que haya tomado.

Comentarios adicionales y observaciones que le gustaría compartir con nosotros:

Eagle Worldwide Red de Ministerios – Declaración de Fe y Ética Ministerial

DECLARACIÓN DE FE

Creemos:

1. La Biblia es la inspirada e infalible Palabra autoritativa de Dios.

- 2 Timoteo 3:16-17 - *Toda la Escritura es inspirada por Dios, y útil para enseñar, para reprender, para corregir, para instruir en justicia, que el hombre de Dios sea perfecto, enteramente preparado para toda buena obra.*

2. Hay un solo Dios eternamente manifestado en la persona del Padre, del Hijo y del Espíritu Santo.

- 1 Corintios 12:4-6 - *Ahora bien, hay diversidad de dones, pero un mismo Espíritu. Y hay diversidad de ministerios, pero un mismo Señor. Y hay diversidad de operaciones, pero es el mismo Dios el que hace todas las cosas en todos.*

- 2 Corintios 13:14 - *La gracia del Señor Jesucristo, y el amor de Dios, y la comunión del Espíritu Santo sean con todos vosotros.*
 - Mateo 28:18-20; Col 2:9; Romanos 1:20
- 3. En el nacimiento virginal de Jesús Cristo, en su sacrificio vicario y expiatorio a través de Su Sangre derramada, en Su resurrección corporal, en su ascensión, y en Su regreso personal en poder y gloria sobre la tierra.**
- Isaías 7:14 *Por tanto, el Señor mismo os dará señal: He aquí que la virgen concebirá y dará a luz un hijo, y llamarás su nombre Emanuel.*
 - Mateo 1:25; 1 Timoteo 3:16
- 4. La regeneración y la conversión a través de la fe en Jesucristo es absolutamente esencial para la salvación de la humanidad perdida y pecaminosa.**
- Efesios 2:8 - *Porque por gracia sois salvos por medio de la fe, y esto no de vosotros; pues es don de Dios.*
 - Romanos 10:9-10
- 5. El bautismo en agua no es una ordenanza salvadora, pero es esencial en la obediencia al Evangelio y se debe administrar por inmersión.**
- Hechos 1:5 - *Porque Juan ciertamente bautizó con agua, pero vosotros seréis bautizados con el Espíritu Santo dentro de pocos días a partir de ahora.*
- 6. El Evangelio incluye la santidad de corazón y vida, la curación del cuerpo, y una experiencia personal definitivo con el Espíritu Santo el que los dones del Espíritu se vuelven activos en la vida del creyente. Esta obra del Espíritu Santo es para hombres, mujeres y niños.**
- 1 Tesalonicenses 3:13 - *so que sean afirmados vuestros corazones, irreprochables en santidad delante de Dios nuestro Padre, en la venida de nuestro Señor Jesucristo con todos sus santos.*
 - Isaías 11: 6; 2 Tim.3:15; Mt.18:1-4; Jn 11:25-26
- 7. En la resurrección corporal de los creyentes en el tiempo del fin y el juicio de toda la humanidad; los justos a la vida eterna a los injustos a la condenación eternal.**
- Daniel 12:2 - *Y muchos de los que duermen en el polvo de la tierra serán despertados, unos para vida eterna, otros para vergüenza y confusión perpetua.*
 - 1 Cor. 15:15-16; 1 Tes. 4:16; Mk 16:16
- 8. En la unidad espiritual de todos los creyentes en nuestro Señor Jesucristo.**

- Salmo 133:1 - *¡Mirad cuán bueno y cuán delicioso es habitar los hermanos juntos en armonía!*
- Efesios 4:5; Efesios 4:13

9. En la función completa del ministerio quíntuple, que fue dado a perfeccionar y equipar a los santos para que puedan entrar en el ejercicio de su ministerio, edificante con ello todo el Cuerpo de Cristo.

- Efesios 4:11-12 - *Y él mismo constituyó a unos, apóstoles, a otros profetas, a otros evangelistas, a otros pastores y maestros, a fin de perfeccionar a los santos para la obra del ministerio, para la edificación del cuerpo de Cristo.*
- Efesios 2:19-22

10. Tanto los hombres como las mujeres pueden ser llamados al servicio ministerio de la iglesia, sin restricción por razones de género.

- Gálatas 3:26-28 - *Porque todos sois hijos de Dios por la fe en Cristo Jesús. Porque todos los que habéis sido bautizados en Cristo os habéis revestido de Cristo. No hay ni Judío ni griego, no hay esclavo ni libre; no hay varón ni mujer; porque todos vosotros sois uno en Cristo Jesús.*
- Romanos 16:1-15; Hechos 2:7-18

11. El matrimonio es un sacramento sagrado ordenado por Dios como una unión entre un hombre y una mujer en una relación de pacto.

- Génesis 2:23-24 - *Y Adán dijo: "Esto es ahora hueso de mis huesos y carne de mi carne; Ésta será llamada Varona, porque fue tomada del hombre. "Por tanto, dejará el hombre a su padre ya su madre y se unirá a su mujer, y serán una sola carne.*
- Gen 1:27-28

DECLARACIÓN DE ÉTICA MINISTERIAL

La vida del Ministro

- Es responsabilidad del ministro de disciplinar su vida para que él mantiene una relación íntima y dinámica con el Señor Jesucristo.
- Es deber del ministro para desarrollar un estilo de vida que es irreprochable y moralmente puro.

Relación con otros Ministros

- No es apropiado para un ministro habla mal de o menospreciar el trabajo de un compañero ministro.

- Un compañero ministro es digno de respeto y honor.

Relación con la Organización

- No es ético que un ministro habla despectivamente de la organización a la que pertenece o de los oficiales y líderes de los mismos.
- No es ético que un ministro ignora o desobedece la autoridad del liderazgo de una organización a que pertenece, a menos que la dirección lleva a un individuo en una situación pecaminosa, ilegal o no ética.

Relación con el Predecesor y Sucesores

- Un ministro nunca debe menospreciar su predecesor y sucesores o su trabajo.
- Un ministro no debería tratar de socavar la lealtad de congregación de un compañero ministro.

Las relaciones con los miembros de otras iglesias

- No es ético hacer proselitismo a miembros de otras iglesias.
- Un ministro no debería tratar de socavar la lealtad de congregación de un compañero ministro.

Relación con el mundo de los negocios

- No es ético que un ministro no cumple con las obligaciones comerciales sin hacer arreglo adecuado.
- No es ético que un ministro busca privilegios especiales o para usar su oficio para conseguir una ventaja injusta.

Relación a una iglesia Buscando un Pastor

- Un ministro no debe considerar o buscar el pastorado de una iglesia que el pastor no ha dimitido.
- Un ministro no debe buscar una posición o pastorado a través de sus amigos o circunstancias para el progreso personal

Relación con la Parte (s) que ha aconsejado

- Un ministerio o ministro no deben traicionar las confidencias de las personas que han aconsejado o hablar de sus circunstancias, ya sea en público o en

privado, a menos que se muestra la causa en lo que respecta a las responsabilidades religiosas, morales o legales.

Relación con los miembros de su propia Iglesia

- No es ético que un ministro deja una iglesia sin haber dado aviso adecuado de sus intenciones. Un mínimo de 30 días, salvo por razones extremas de salud o por consentimiento mutuo.
- Es impropio para un ministro tomar partido con las facciones de la congregación que traen divisiones. Esto viola la comprensión y la consideración de la Bendición ordenado por la unidad en el Salmo 133 y la oración del Señor en Juan 17.

Nuestra organización reconoce los títulos y oficios de: Apóstol, Profeta, Evangelista, Maestro, Pastor, Diácono, Anciano, Obispo, Doctor y Reverendo.

Estoy de acuerdo, debería ser aceptado por Eagle Worldwide Red de Ministerios y el Comité Presbiterio, adherir a la Declaración de Fe, y cumplir con las éticas ministeriales como se indica en la Manual del Red de Ministerios.

Firma

Fecha

Tarifa

El costo de solicitud de \$50.00, *aparte de su costo anual*, tiene que acompañar esta aplicación de credencial.

Costos anuales son: \$100.00 por Ministro Practico Certificado

\$125.00 por Licencia Ministerial

\$150.00 por Ordenación Ministerial

\$150.00 por El Capellan

*Gracias por su interés en Eagle Worldwide Red de Ministerios.
Será nuestra placer para considerar y poner en oración su aplicación.
Nuestra oficina se comunicará con usted para citar una entrevista.*

For office use only:

Picture Rec'd: _____ Application Fee Rec'd: _____ References Checked _____

Personal Interview Schedule for: _____ Completed: _____

Credentialing Granted: ___ Christian Worker ___ Licensed Minister ___ Ordained Minister

Credentialing Ceremony Scheduled for: _____ Location: _____

Certificate Given: _____ I.D. Cards Given: _____ Expires On: _____

RENEWAL APPLICATION FORM

USA: P.O. Box 4357 Pensacola, FL 32507
CAD: P.O. Box 39 Copetown, ON, Canada L0R1J0
USA: 850.748.0895 / **CAD:** 905.308.9991
Email: Network@eagleworldwide.com
Website: www.eagleworldwidenetwork.com



- RENEWAL OF CREDENTIALS:**
- Certified Practical Minister
 - Ministerial License
 - Ministerial Ordination
 - Chaplain

PLEASE PRINT

Renewal Application Date: _____

PERSONAL INFORMATION:

Applicant's Name: _____
(First) (Middle) (Last)

Spouse's Name: _____ Email Address: _____

Church/Ministry/Business Name (if also desires Network covering):

Address: _____ Home Phone: (____) _____ - _____

City _____ Cell Phone: (____) _____ - _____

Prov/State _____ PC/ZIP _____ Work Phone: (____) _____ - _____

Country _____

CHANGE IN PERSONAL STATUS:

If your employment, marital status, or immediate family situation has changed in the past year, please explain in the space provided.

MINISTRY SECTION:

Please attach, on a separate piece of paper(s), a brief overview of your ministry for the past year.

CHANGE IN MINISTRY STATUS:

If your church affiliation, ministry affiliation, ministry position has changed in the past year, please explain in the space provided.

EDUCATION:

If you have taken an training and/or courses to further your education please let us know in the space provided below.

ADDITIONAL COMMENTS AND REMARKS YOU WOULD LIKE TO SHARE:

<p>The annual fee must accompany your renewal application. <i>Please make checks payable to Eagle Worldwide Network of Ministries.</i></p> <p>Annual Fees are: \$100.00 for Certified Practical Minister \$125.00 for Licensed Ministers \$150.00 for Ordained Ministers \$150 Chaplain</p>

I commit to be in covenant relationship with Eagle Worldwide Network of Ministries. I agree with all the ministerial guidelines of the Network and will continue to uphold the high standards of the ministry of Jesus Christ.

Signature: _____ **Date:** _____

Eagle Worldwide Network of Ministries maintains the right to deny, revoke, or withhold ministerial credentials.

For office use only:

Renewal Application Rec'd: _____ Annual Renewal Fee Rec'd: _____

Credentialing Renewal Granted: Christian Worker Licensed Minister Ordained Minister

Certificate Given: _____ I.D. Cards Given: _____ Expires On: _____

**Eagle Worldwide Network of Ministries
AUTOMATIC RENEWAL FORM**

As an added benefit of being a member of the Eagle Worldwide Network of Ministries, we are pleased to offer a convenient “automatic renewal” option for your credentialing each year.

If you would like to take advantage of having your credentials renewed automatically each year, please contact us at one of our prospective offices. Someone from our accounting team will get your information and get you set up for automatic renewals. You can also go to our website to pay for the year or to set up your automated yearly payment.

CONTACT INFORMATION:

Email: network@eagleworldwide.com

Website: www.eagleworldwidenetwork.com

Canadian Office Info:

P: 905.308.9991

Address: P.O. Box 39, Copetown Ontario, Canada, L0R1J0

USA / International:

P: 850.748.0895

Address: P.O. Box 4357 Pensacola, FL 3250